Case No. 8627/487 (PA-5391)

## **DECLARATION FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **BLOODLESS PERCUTANEOUS INSERTION SYSTEM**, the specification of which:

| N.  | is attached hereto.   |  |   |                                       | •                     |  |  |
|---|---|--|---|---------------------------------------|-----------------------|--|--|
|   | was filed on  | as Application Serial No   |   |                                       |                       |  |  |
|   | and was amended on  | _ (if applicable).   |   |                                       |                       |  |  |
|   | t I have reviewed and unde amendment referred to abo  | rstand the contents of the above-identified ve.  | specification, including  | the claims                            | s, as                 |  |  |
| I acknowledge the Regulations, § 1.   |   | ion which is material to the patentability a   | as defined in Title 37, Co  | ode of Fed                            | eral                  |  |  |
| inventor's certific<br>United States, li  | cate or § 365(a) of any PC sted below and have also   | er 35 U.S.C. § 119(a)-(d) or § 365(b) of a International application which designa identified below, by checking the box, pplication having a filing date before that  | ted at least one country any foreign application                          | other than<br>for paten               | the<br>t or           |  |  |
| Prior Foreign Ap  | plication(s)  |  | <u>P</u> 1  | riority Clai                          | med                   |  |  |
| N/A   |   |  |   |                                       |                       |  |  |
| (Number)  | (Country)   | (Day/Month/Year Fi   | led)  | Yes                                   | No                    |  |  |
| I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below: |   |  |   |                                       |                       |  |  |
| 60  | /460,440  | April 4, 2003  |   |                                       |                       |  |  |
| (Applica  | tion Serial No.)  | (Filing Date)  |   |                                       |                       |  |  |
| application designapplication is not paragraph of 35 U  | mating the United States,<br>t disclosed in the prior Uni<br>J.S.C. § 112, I acknowledg<br>hich became available betw | § 120 of any United States application(s) listed below and, insofar as the subject ted States or PCT International application the duty to disclose information which is seen the filing date of the prior application | matter of each of the on in the manner provides material to patentability | claims of<br>ed by the<br>y as define | this<br>first<br>d in |  |  |
|   | N/A   |  | None  | <b>;</b>                              |                       |  |  |
| (Applica  | tion Serial No.)  | (Filing Date)  | (Status-patented, pend  | ding, aband                           | doned)                |  |  |
| and belief are be<br>statements and th  | elieved to be true; and fu<br>ne like so made are punish  | rein of my own knowledge are true and the rither that these statements were made value by fine or imprisonment, or both, a se statements may jeopardize the validity   | with the knowledge that<br>under Section 1001 of T                        | t willful f<br>Title 18 of            | alse<br>the           |  |  |
| Inventor's Signate  | ure   |  | Date:   |                                       |                       |  |  |
| Full name of first  |   | CONSTANTIN COPE  |   |                                       |                       |  |  |
| Residence   | -   | Philadelphia, Pennsylvania   |   |                                       |                       |  |  |
| Citizenship   |   | US   |   | -                                     |                       |  |  |
| Post Office Addre   | ess   |  |   |                                       |                       |  |  |

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| Inventor's Signature               |                      | Date:                                   |  |  |
|------------------------------------|----------------------|---|--|--|
| Full name of second joint inventor | MARK A. MAGNUSON     |   |  |  |
| Residence                          | Bloomington, Indiana |   |  |  |
| Citizenship                        | US                   | *************************************** |  |  |
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